







Form No.

## STUDENT ADMISSION FORM FOR GOVERNMENTS SCHOOLS

Golden

2016-17

School: School code: U-DISE Code:

School Admission Number:

Admission Date: DD/MM/YYYY

Session:

Type of Admission: New/Re-admission

If re-Admission, Old Admission No: Unique SRN (Student Registration Number) generated by MIS:

Enrollment No. if allotment by Board: for 9th to 12th Classes only

# Please read the following instructions carefully before filling Admission Form

Paste your latest passport size photograph here

| <ol> <li>Use CAPITAL Letters only.</li> <li>Tick (e.g. ☑) wherever applicable and strick-off (e.g. Male/Female) whichever not applicable.</li> <li>Fields marked with * are mandatory.</li> </ol> |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|--------------|------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------|--------|-----------|-----------|------------|---------|---------|------------|-------|-------|-----|
| Students/Parents shall fill in the form from section 1 student information onwards  1. Student Information                                                                                        |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Class of Admission :                                                                                                                                                                              |                                                                                                                                 |           |                    |              |                                                                              | Stream (for 11th/12th): Arts ( ) Commerce ( ) Science ( ) |                             |        |           |           |            |         |         |            |       |       |     |
|                                                                                                                                                                                                   |                                                                                                                                 |           |                    |              |                                                                              |                                                           | (101 1111)                  | 12(11) | ) . Al ts | ) ( )     | Comme      | 100 (   | , .     | ocienice ( | ,     |       |     |
|                                                                                                                                                                                                   | Name* (as on Aadhaar) Mr/Miss/Mrs                                                                                               |           |                    |              |                                                                              |                                                           | Candan* Mala / \ Famala / \ |        |           |           |            |         |         |            |       |       |     |
| Date of Birth         D         D         M         M         Y         Y         Y         Y           Aadhaar No.                                                                               |                                                                                                                                 |           |                    |              |                                                                              |                                                           | Gender* Male ( ) Female ( ) |        |           |           |            |         |         |            |       |       |     |
| EID No.(if Aadhaar is not available)                                                                                                                                                              |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Place of                                                                                                                                                                                          | Country                                                                                                                         |           | State              |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Birth                                                                                                                                                                                             | District                                                                                                                        | t: Tehsil |                    |              |                                                                              | City/Vil                                                  |                             |        |           | lage      |            |         |         |            |       |       |     |
| E-mail :                                                                                                                                                                                          |                                                                                                                                 |           |                    |              | Mobile No.                                                                   |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Nationality                                                                                                                                                                                       |                                                                                                                                 |           |                    |              |                                                                              | Domicile of Haryana? Yes ( ) No                           |                             |        |           |           |            |         | lo (    | )          |       |       |     |
| 2. Parent/Guardian Information                                                                                                                                                                    |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Father's Name (as on Aadhaar)                                                                                                                                                                     |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Father's Aadhar No.                                                                                                                                                                               |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        | Mobile    |           |            |         |         |            |       |       |     |
| Father's Occupation  Agriculture (Farmer) / Labourer / Self Employed / Private Job / Haryana State Govt.  Govt. Employee / Centre Govt. Employee / Military Personnel / Para Military Person      |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            | te      |         |            |       |       |     |
| Office Add<br>If working                                                                                                                                                                          | Office Address of Father,<br>If working                                                                                         |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Father's H                                                                                                                                                                                        | Father's Highest Illiterate / Schooling / 10 Pass / 10+2 Pass/ Certificate Holder / Diploma Holder / Bachelor's Degree Holder / |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
|                                                                                                                                                                                                   | Education Qualification Master' Degree Holder / Doctor's Degree Holder                                                          |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Father's PA                                                                                                                                                                                       |                                                                                                                                 |           |                    |              | Inc                                                                          | come Tax                                                  | Payer : Ye                  | s (    | ) No      | ( )       | E-ma       | il ID : |         |            |       |       |     |
| Mother's Name (as on Aadhaar)                                                                                                                                                                     |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Mother's Aadhaar No.                                                                                                                                                                              |                                                                                                                                 |           |                    |              | Mobile No. ployed / Private Job / Haryana State Govt. Employee / Other State |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Mother's Occupation Agriculture (Farmer) / Labourer / Self I Govt. Employee / Centre Govt. Employee                                                                                               |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         | te      |            |       |       |     |
| Office Address of Mother If working                                                                                                                                                               |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Mother's I                                                                                                                                                                                        | -                                                                                                                               | otion     | Illiterate / Schoo |              |                                                                              |                                                           | ite Holder /                | Diplo  | ma Hol    | der / Bac | helor's D  | egree   | Holde   | er /       |       |       |     |
| Education Qualification   Master' Degree Holder / Doctor's Degree Holder    Mother's PAN   Income Tax Payer : Yes ( ) No ( )   E-mail ID :                                                        |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Whether, I                                                                                                                                                                                        | Parents (                                                                                                                       | engage    | d in Unclean Oc    | cupation?    |                                                                              | ,                                                         | Yes ( )                     | No (   | )         |           |            |         |         |            |       |       |     |
| Parents Ar                                                                                                                                                                                        |                                                                                                                                 |           |                    | •            |                                                                              |                                                           |                             |        | -         |           |            |         |         |            |       |       |     |
| Student be                                                                                                                                                                                        | elongs to                                                                                                                       | Below     | Poverty Line (     | 3PL) Family? | )                                                                            | ,                                                         | Yes ( )                     | No (   | )         |           |            |         |         |            |       |       |     |
| If 'Yes'                                                                                                                                                                                          | If 'Yes' BPL Certific                                                                                                           |           | ate No.            |              |                                                                              | Issuing                                                   | Authority                   |        |           |           |            | I       | ssuec   | Date :     | DN    | /М Ү  | YYY |
| 3. Informa                                                                                                                                                                                        | ation of S                                                                                                                      | Siblings  | studying in thi    | s School (ma | andatory if                                                                  | fstudent                                                  | has sibling                 | g, me  | ntion     | details c | of sibling | gs)     |         |            |       |       |     |
| 1st Sibling Full Name                                                                                                                                                                             |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             | Class: |           |           |            |         |         |            |       |       |     |
| Student Registration No. of Sibling (SRN)                                                                                                                                                         |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           | Relatio   | n          |         | Brother |            | Siste | r 🔲   |     |
| 2nd Sibling Full Name                                                                                                                                                                             |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           | Class :   |            |         |         |            |       |       |     |
| Student Registration No. of Sibling (SRN)                                                                                                                                                         |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           |           | Relatio    | n       |         | Brother    |       | Siste | r 🗌 |
| 4. Student                                                                                                                                                                                        | t's Addre                                                                                                                       | ess Info  | rmation            |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| Correspondence Address                                                                                                                                                                            |                                                                                                                                 |           |                    |              |                                                                              |                                                           |                             |        |           | Distan    | ce fro     | m Sch   | nool    | ☐ KI       | VIs   |       |     |
| City/Village/Town                                                                                                                                                                                 |                                                                                                                                 |           |                    |              |                                                                              | Tehsil                                                    |                             |        |           |           | Block      |         |         |            |       |       |     |
| Area of liv                                                                                                                                                                                       | ing                                                                                                                             | Rural     | Urban 🗆            |              |                                                                              |                                                           |                             |        |           |           |            |         |         |            |       |       |     |
| District                                                                                                                                                                                          |                                                                                                                                 |           |                    |              |                                                                              | State                                                     |                             |        |           |           | Pin        |         |         |            |       |       |     |

| Landline Number v                                                                                                                                                                                                                                                                                                                                                                                                  | with area code         |              |                       |               |               | Mobil         | е           |                              |                                    |                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|-----------------------|---------------|---------------|---------------|-------------|------------------------------|------------------------------------|------------------|--|--|--|
| Is Permanent Address same as Correspondence Address? Yes ( ) No ( ) (If No, fill in Permanent Address details below)                                                                                                                                                                                                                                                                                               |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Permanent Address                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| City/Village/Town                                                                                                                                                                                                                                                                                                                                                                                                  |                        |              |                       |               | Tehsil        |               |             | Block                        |                                    |                  |  |  |  |
| Area of living                                                                                                                                                                                                                                                                                                                                                                                                     | ing Rural / Urban      |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| District                                                                                                                                                                                                                                                                                                                                                                                                           | ict State              |              |                       |               |               |               |             | PIN                          |                                    |                  |  |  |  |
| 5. Reservation Information                                                                                                                                                                                                                                                                                                                                                                                         |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Religion Hindu/Muslim/Christian/Jain/Sikhs/Parsi/Buddhist                                                                                                                                                                                                                                                                                                                                                          |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Category : General/SC/SBC/BC-A/BC-B/ST Caste (If Reserve Category) :                                                                                                                                                                                                                                                                                                                                               |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| If Reserve Category                                                                                                                                                                                                                                                                                                                                                                                                |                        |              |                       |               | Authority     |               |             | Issued Date : D D MM Y Y Y Y |                                    |                  |  |  |  |
| Physically Handicapped ? Yes \( \text{No} \) \( \text{Disability} \)                                                                                                                                               |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Percentage (%)                                                                                                                                                                                                                                                                                                                                                                                                     |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Mentally Challenged? Yes□ No□ □ Mental Retardation □ Learning Disability □ Cerebral Palsy □ Autism (If yes type)                                                                                                                                                                                                                                                                                                   |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Percentage (%)                                                                                                                                                                                                                                                                                                                                                                                                     | r Rlindness / $\Box$ H | aemonhilla / | ✓ □ Deletion syndrome | / □ Angelman  | syndrome /    | Canavan disa  | ase / Char  | cot Marie                    | e Tooth diseas                     | e/ □Cri du Chat/ |  |  |  |
| Genetic Disorder:  Colour Blindness / Deletion syndrome / Angelman syndrome / Canavan disease / Charcot Marie Tooth disease / Cri du Chat/ Disorder:  Cystic fibrosis / Down syndrome / Duchenne muscular dystrophy / Haemochromatosis / Klinefelter syndrome / Neurofibromatosis / Phenylketonuria / Polycystic Kidney disease / Prader-well syndrome / Sickle-cell disease / Tay-sachs disease / Turner syndrome |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| 6. Medium of Instruction: Hindi / English                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Compulsory & Opt                                                                                                                                                                                                                                                                                                                                                                                                   | ional Subjects t       | taken for cl | ass being admitted (f | or Classes V  | I to XII only | /)            |             |                              |                                    |                  |  |  |  |
| Compulsory Subje                                                                                                                                                                                                                                                                                                                                                                                                   | cts:                   |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | b.           |                       | c.            | c. d.         |               |             |                              |                                    |                  |  |  |  |
| <b>Optional Subjects</b>                                                                                                                                                                                                                                                                                                                                                                                           | :                      |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | b.           |                       | c.            |               |               | d.          |                              |                                    |                  |  |  |  |
| 7. Past School Info                                                                                                                                                                                                                                                                                                                                                                                                | rmation (Appli         | cation to s  | tudents who already   | have studer   | it registrati | on no. and ge | tting Re-ad | mitted i                     | n this schoo                       | l)               |  |  |  |
| Student Registratio                                                                                                                                                                                                                                                                                                                                                                                                |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| (SRN, if available) Name of Previous                                                                                                                                                                                                                                                                                                                                                                               |                        |              |                       |               |               |               | Schoo       | ol code                      | <u> </u>                           |                  |  |  |  |
| Last Class attended                                                                                                                                                                                                                                                                                                                                                                                                |                        |              | Date                  | e of leaving  | DD MM Y       | YYY % mar     | ks/grade ol |                              |                                    |                  |  |  |  |
| 8. Student's Bank Account Information (Mandatory if student already has a bank account)                                                                                                                                                                                                                                                                                                                            |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Account Holder Na                                                                                                                                                                                                                                                                                                                                                                                                  | ame / Joint Acco       | ount Holde   | r Name (If any)       |               |               |               |             |                              |                                    |                  |  |  |  |
| Relation of Joint ac                                                                                                                                                                                                                                                                                                                                                                                               | ccount holder v        | vith studen  | t : Mother /Father /B | Brother/ Sist | er / Grand-   | Father / Gran | d Mother/A  | Aunt/Un                      | ncle                               |                  |  |  |  |
| Account No.                                                                                                                                                                                                                                                                                                                                                                                                        |                        |              |                       |               |               | IFSC Code     |             |                              |                                    |                  |  |  |  |
| Bank Name                                                                                                                                                                                                                                                                                                                                                                                                          |                        |              |                       | Branch Nam    | e & Code      |               |             |                              |                                    |                  |  |  |  |
| 9. Other Informati                                                                                                                                                                                                                                                                                                                                                                                                 | ion                    |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Student's Hobbies                                                                                                                                                                                                                                                                                                                                                                                                  | :                      |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Student's Past Ach                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| (SPAT/Sports/Scho                                                                                                                                                                                                                                                                                                                                                                                                  | larships):             |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| 10. Declaration by                                                                                                                                                                                                                                                                                                                                                                                                 | Parent/Guard           | ian          |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| I hereby declare that all the information given here is true. I take full responsibility of my child to behave sincerely. We will abide by all the rules and regulation of the institution. Please admit my child in class                                                                                                                                                                                         |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Place :                                                                                                                                                                                                                                                                                                                                                                                                            |                        |              | Date :                |               |               |               |             | Signatu                      | ıre of the Pa                      | rent/Guardian    |  |  |  |
| 11. Attached Docu                                                                                                                                                                                                                                                                                                                                                                                                  | ments and Cer          | tificates Se | ection :              |               |               |               |             |                              |                                    |                  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                       |               | 2.            |               |             |                              |                                    |                  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                       | 4.            |               |               |             |                              |                                    |                  |  |  |  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                 |                        |              |                       |               | 6.            |               |             |                              |                                    |                  |  |  |  |
| For Office Use Only                                                                                                                                                                                                                                                                                                                                                                                                |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |
| Permission granted                                                                                                                                                                                                                                                                                                                                                                                                 | d to admit in cla      | ass:         |                       |               |               |               |             |                              |                                    |                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                        | DEO          |                       | [             | DEEO          |               | Signa       |                              | d of Institution<br>name and seal) |                  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |              |                       |               |               |               |             |                              |                                    |                  |  |  |  |